

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

**BOARD OF SELECTMEN**

Place: Town Office Building

Day: Tuesday    Date: January 19, 2016    Time: 6:30 PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENTS**

6:30PM          Police Chief - retirement

**APPROVE MINUTES**

January 11, 2016

**OLD BUSINESS**

**CORRESPONDENCE**

**PUBLIC COMMENT**

**NEW BUSINESS**

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

-Monday, January 25, 2016 6:30PM - Next Board of Selectmen's Meeting

---

Received by Town Clerk date/time